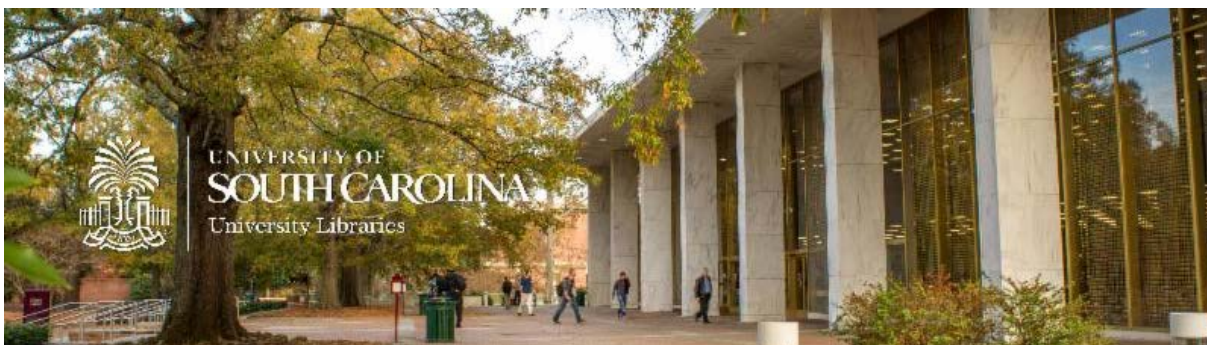


# From Your Libraries . . .



## March 2015

### Biology Liaison



Stacy Winchester  
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777-1968

Greetings! I hope your spring semester is off to a great start.

Although 2015 has just begun, it's already time to start thinking about the end of the fiscal year. March 16 is the deadline for library purchase requests. Book and film requests can be submitted through the [eRequest](#) system and journal purchase requests can be sent to me. If you have any questions about purchase requests, please don't hesitate to contact me anytime at [winches2@mailbox.sc.edu](mailto:winches2@mailbox.sc.edu).

If your class includes a library research component, please remember that I'm available to help! I can lead a session on using library resources at Thomas Cooper or in your classroom. I can also create research guides tailored to your assignment.

Stacy

### Featured Item



[Opening Science: the Evolving Guide on How the Web is Changing Research, Collaboration and Scholarly Publishing](#)

Z 286 .O63 O67 2014  
Level 4



This interdisciplinary database offers abstracts and citations to a wide range of research in biomedicine, biotechnology, zoology and ecology, and some aspects of agriculture and veterinary science. Click [here](#) to access.

## eRequest

Use 'eRequest' for book requests. Remember to continue submitting requests for books you would like the library to add to the collection.

[Click here](#) if you have an established account or would like to create one. If not, send your requests to your department's faculty representative or to your liaison.

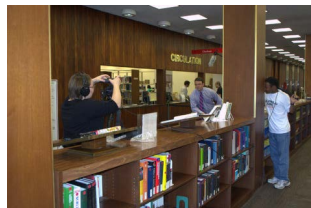
## Streaming Video

Check out our various [streaming films databases](#). These films can be linked or embedded into any Blackboard class allowing your students to watch them whenever and as many times as they would like. All of these films can also be shown in class.



If you have any questions about this or any of our streaming databases feel free to contact Amy Trepal [ajtrepa@mailbox.sc.edu](mailto:ajtrepa@mailbox.sc.edu)

## Tours of Thomas Cooper Library



Don't have time for a class tour but you know your class needs to know how to navigate the library? We have options for you. Have the students watch our [Thomas Cooper Library Tour](#) on "YouTube."

## Follow us...

<http://library.sc.edu>

Find me on  
Facebook

Follow me on  
twitter

View my photos on  
flickr

View my videos on  
YouTube

Or give them our [self-guided tour](#). It will introduce them to the Thomas Cooper Library building as well as some of the services offered by the library.



## The South Caroliniana Library reopens March 2



The South Caroliniana Library collections are now housed in offsite locations until renovations can be made to safely store the library's one-of-a-kind treasures in the 175-year-old structure.

### New Procedures:

Researchers must contact reference staff in advance of their visits via email at

[sclref@mailbox.sc.edu](mailto:sclref@mailbox.sc.edu) or by phone at 803-777-3132 to allow for delivery of collection items to the library. There are restrictions on the amount of material that can be requested at one time since it must be retrieved from remote locations.

### New Hours:

The reading room will be open to patrons from 8:30 a.m. -5

p.m. Monday-Friday.

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## Workshop - Open Educational Resources: Finding and Utilizing Affordable Course Materials

Are you concerned about the rising costs of textbooks? Has the performance of your students been affected by their ability to purchase course materials?



This library workshop is designed to help you discover and evaluate free and low cost materials for use in your classroom.

Join us March 20, 2015 in Thomas Cooper Library (Level 1 Multimedia Classroom) from 10:45 am- 11:45 am.

Register at [http://library.sc.edu/news/?post\\_id=1603](http://library.sc.edu/news/?post_id=1603)

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## Digital Collections marks its tenth anniversary

Ten years ago, USC Libraries made available their first digital collection: the [Otto F. Ege Manuscripts](#). Today the Libraries have more than 155 digital collections, with more than half a million images available online. [Read more](#) about the development of our [Digital Collections](#).



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## Libraries Undergraduate Research Award



"Did you have undergraduates turn in great work in the fall making use of the library? Expecting solid projects this term?"

Encourage your students to submit their work for the [University Libraries Award for Undergraduate Research](#) by sharing this [video](#) with them."

Cash prizes available.

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